

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: STEPHENSON - COMPTON - JOHN BELL

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	—	982'	982'		19. ⁵⁵ /ft	19,198. ¹⁰

Sum: 982' 982' \$19,198.¹⁰

Final Report: 982'

Comments:

Share No.	From Station No.	To Station No.	Feet Long	NAME TO WHOM APPORTIONMENT IS MADE	DESCRIPTION OF LAND BENEFITED	Section	Town.	Range	ACRES BENEFITED Acres Hund.	AMOUNT OF BENEFITS .Dols. Cts.
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State of Indiana }
Hamilton County } ss

In Commissioners Court

In the Matter of the petition of
John Bell, et. al.

To Construct a Drain.

Report of Drainage Commissioners and Engineer.

To The Honorable Board of Commissioners, Hamilton County,

We the undersigned Commissioners of Drainage and the Engineer, to whom the above entitled petition for Drainage of Certain lands in Adams Township, Hamilton County, Indiana, was referred. We would respectfully report that we met in the Auditor Office, on the 11th day of Sept, 1929, qualified and proceeded to view said Drain and lands effected thereby.

After a careful investigation of the condition of said Drain, we are of the opinion that said Drain should be repaired and in the manner set out in this report and that the same when completed will improve the public health and will reclaim certain lands, and will be a public utility, and will benefit highways, also that the cost of constructing, damages and expense of effecting said Drain will be less than the benefits to the lands effected by said Drainage. That we definitely determined the best and Cheapest method of effecting the Drainage of such lands, we have fixed the route, location and character of said proposed work and have fixed the same by metes and bounds, courses, distances, descriptions and guides and Bench Marks, for a complete outlet for the Drainage of said lands effected by said proposed work; That we divided the Ditch into Section of not more than 100 feet in length by setting stakes at each 100 feet.

Said Ditch to be constructed by excavating all earth, mud, slush, boulders, rocks and stones from the bed of the ditch, to the depth and width shown on the tabulated statements of Cuts and Fills. Said tabulated statement is hereby made a part of this Report. All materials excavated shall be distributed on the left side of Ditch, unless otherwise directed by the Superintendent, and shall be deposited not nearer than Three (3) feet from the break of the banks (meaning the line as indicated by the slope with the general elevation of the ground) said material not to be left in heaps or piles, and were the Ditch crosses the old

DITCH, BY J. S. Shannon COUNTY SURVEYOR, Feb 24 - 1930.

ORIGINAL SPECIFICATIONS			DESCRIPTION OF THE MANNER IN WHICH THE WORK SHALL BE DONE
Width at Top	Depth of Cut	Width at Bottom	
			<p>channel, the earth excavated from the New Ditch, shall be used to make a levee on the lower side where the line of ditch crosses said old channel, to prevent overflow from New channel down the old channel, said levees shall be made by the contractor, and shall be to the height of two feet above the natural ground of the abutting banks of said New ditch, and four feet on Top. Said Ditch shall be cut true to the line of widths and grade by this report, shall have side slopes of 1 to 1 or 45 degrees. All trees, stumps, briars, and weeds to be cut, grubbed and removed from the banks for a distance of two Rods on each side from the center line of the Ditch. Where the Ditch turns to the left the turn in Ditch shall be a 50 foot Radius Curve.</p> <p style="text-align: center;">Description.</p> <p>Begin 415 feet North and 20 feet East of the southwest corner of the Northwest quarter of Section 9, Township 19 North, Range 3 East. Run Thence South 395 feet; Thence East 592 Feet, and terminating in the Sarah J. Compton Ditch at Sta 92+20, on said Compton Ditch.</p>
Sta	Hubcat	Width at Bottom	Cu. yds.
0	3.66	3.00	
1	3.61	" "	77
2	5.20	" "	90
3	5.12	" "	102
4	6.62	" "	127
5	4.15	" "	106
6	3.44	" "	73
7	3.38	" "	65
8	3.51	" "	68
9	3.98	" "	73
9+82	4.81	" "	69
			850

395
592
987

Share No.	From Station No.	To Station No.	Feet Long	NAME TO WHOM APPORTIONMENT IS MADE	DESCRIPTION OF LAND BENEFITED	Section	Town	Range	ACRES BENEFITED Acres Hund.	AMOUNT OF BENEFIT Dols.	
				^{Booth} Oliver M. and Minnie B Morris	SE NE NE	8	19	3	10	22 00	
				^{John Booth} Walter Foust	N ¹ / ₂ N ¹ / ₂ S ¹ / ₂	8	19	3	20	49 50	
				Edith Pickett	S ¹ / ₂ of N ¹ / ₂ and N ¹ / ₂ S ¹ / ₂	8	19	3	40	117 00	
				^{Pickett} Seth J Hinshaw	S ¹ / ₂ S ¹ / ₂ S ¹ / ₂	8	19	3	20	49 50	
				<i>Do</i>	N ¹ / ₂ N ¹ / ₂ N ¹ / ₂	8	19	3	20	31 50	
										81 00	
				John and Carrie Bell	W ¹ / ₂ SW	9	19	3	20	253 00	
				Hamilton County	Benefit to Highways						
				<i>Do.</i>	1- N & S East line	8	19	3		100 00	
				<i>Do.</i>	1- E & W Thru Center	9	19	3		50 00	
										150 00	
				Estimate Cost of Construction including Material, Labor, Hauling, etc., necessary for the completion of the work in accordance with the plans and specifications,							
				Station . . . to Station						\$	
				Station . . . to . . .						\$	
				Total						\$ 425.00	
				Estimate expenses, including,							
				Attorneys Fee,						50.00	
				Recording & Releasing						2.00	
				Legal Printing						20.00	
				Superintendent of Construction						50.00	
				Court expenses, etc.,						12.00	
				Contingency Fund						50.00	
				Total.						\$ 184.00	
				We claim for services, expenses & mileage, to date for:							
				L. M. Stultz,	Drainage Commissioner,					\$ 15.00	
				Edgar Reagan,	Viewer					\$ 15.00	
				J. S. Shannon,	Engineer & Helpers					34.36	
				Total,						64.36	
				Grand Total						\$ 673.36	

DITCH, BY

COUNTY SURVEYOR,

19

ORIGINAL SPECIFICATIONS

Width at
TopDepth of
CutWidth at
Bottom

DESCRIPTION OF THE MANNER IN WHICH THE WORK SHALL BE DONE.

State of Indiana }
Hamilton County } SS

We the undersigned Viewers and Engineer, to whom was referred the above entitled petition for report, after being duly sworn upon Oath say that we have personally examined the whole line of said proposed Ditch, that the assessments herein made and reported are correct, just and equitable to all parties herein so interested, that no other lands will be benefitted or injured by said proposed Drain, and that the above and foregoing report is true in substance and in fact as we verily believe.

J. M. Stultz,
Edgar Reagan,
Viewers

J. S. Shannon,
Engineer.

Subscribed & sworn to before me this 24th. day of Feb, 1930.

A. J. Hines,
Auditor of Hamilton County

By virtue of the power invested in me by the Acts of the General Assembly of the State of Indiana, approved March 1, 1941 (Act of 1941, page 189) and upon the facts appearing of record in Drain Rec. 4 page 278, I hereby release of record all unpaid assessments relating to the John Bell drain. In Witness Whereof, I hereunto set my hand & seal this June 26, 1942.

Charles S. Prods.
Auditor Hamilton County